

# MATS UNIVERSITY Application Form for Admission

| F  | Enquiry ID :   |                |               |                                |  |                                   |           |                            |      | (1       | Fill t    | he i                                       | orn                        | ı in | CAP  | ITA  | L let                 | ters | only  | 7)   |          | App                                   | olica    | tior     | ı No         | o. : N      | ΛL | JA       |  |  |   |  |   |
|--|--|----------------|---------------|--------------------------------|--|-----------------------------------|-----------|----------------------------|------|----------|-----------|--|----------------------------|------|--|--|-----------------------|------|---|--|----------|---------------------------------------|----------|----------|--------------|-------------|----|----------|--|--|---|--|---|
|  | DIPLOMA PROGRAMS   |                |               |                                |  |                                   | UN        | IDE                        | ER ( | GRA      | DU        | JAT:                                       | E P                        | ROC  | iRA  | MS   |                       |      |   |  |          |                                       |          |          | _            |             |    |          |  |  |   |  |   |
| DIP. in MECHANICAL  DIP. in CIVIL  DCA  PGDCA  DIP. in FASHION DESIGNING  DIP. in INTERIOR DESIGNING  ADV. DIP. in INTERIOR DESIGNING  DIP. in Animation  PGDFD  Certificate Course in Fashion Design  PGDYED  PGDGC ( Guidance & Councelling)  POST GRADUATE PROGRAMS |  |                |               |                                | UNDER GRADUATE PROGRAMS  B.Tech (CSE)- Comp. Sc. B.Sc. (BT) - Biotechnology  B.Tech (ME)- Mech. B.Sc. (MB) - Microbiology  B. Tech (MIN.)- Mining B.Sc FDT - Fashion Designing & Technology  B.Tech (CE)- Civil B.Sc IDD - Interior Designing & Decoration  B.Tech (AE) - Aeronautical B.Sc. (PCM)  BBA-LL.B. (Hons.) B.A. (History/Pol.Sc./Eco./Sociology/Psychology)  BA-LL.B. (Hons.) - Hindi with Tourism & Journalism  LL.B. B.A. (Hons.) - English with Mass Comm.  BCA B.Sc CS (Hons.) - Comp. Science B.Sc (Animation & GD) BBA  B.Ed. RESEARCH PROGRAMS |                                   |           |                            |      |          |           |  |                            |      | Please affix<br>your recent<br>passport size<br>colour<br>photograph |  |                       |      |   |  |          |                                       |          |          |              |             |    |          |  |  |   |  |   |
| MBA - Marketing + Finance /HR  MCA - (2years)  M.Sc. (CS) - Comp. Science  M.Sc. (BT) - Biotechnology  M.Sc. (MB) - Microbiology  M.Sc. (BC) - Bio-Chemistry  M.Sc. (Chem.) - Chemistry  MA  |  |                |               | Tech<br>Tech<br>Tech<br>A<br>A | ch - Mechanical (Turbo) LL.M Annu<br>ch - Power Electronics LL.M Sem<br>ch - Computer Science<br>ch - Research/CTM<br>- English Lit./Psychology<br>- Hindi Lit.<br>- Education<br>m Master of Commerce   |                                   |           |                            |      |          |           | ual Pattern lester Pattern  M.Phil (Stream |                            |      |  |  |                       |      |   | )  |          |                                       |          |          |              |             |    |          |  |  |   |  |   |
|  | PERSONAL INFORMATION   |                |               |                                |  |                                   |           |                            |      |          |           |  |                            |      |  |  |                       |      |   |  |          |                                       |          |          |              |             |    |          |  |  |   |  |   |
|  | Name of the Candidate (as per records)  विद्यार्थी का नाम (हिन्दी में) |                |               |                                |  |                                   |           |                            |      |          |           |  |                            |      |  | Adhaar No (as per records)                     |                       |      |   |  |          |                                       |          |          | <u> </u><br> |             |    |          |  |  |   |  |   |
|  | Gender (please tick)   | ale            | Femal         | е                              | TG   |                                   | Rel       | ligion                     |      |          |           | T  |                            |      |  |  |                       |      | C   | aste   |          |                                       |          |          |              |             |    | T        |  |  |   |  |   |
| Ī  | Nationality Plac   |                |               |                                |  | lace                              | of Bi     | of Birth Date of Birth DDM |      |          |           |  |                            |      |  | M  | M Y                   | Y    |   |  |          |                                       |          |          |              |             |    |          |  |  |   |  |   |
|  | Please tick the relevant group (enclose appr<br>General SC ST          |                |               |                                |  | appro                             |           |                            |      |          |           |  |                            |      |  | Ph   | Physically Challanged |      |   |  |          |                                       |          |          |              |             |    |          |  |  |   |  |   |
|  |  |                | ,             | ,                              |  |                                   |           |                            |      | ΑI       | DDF       | RES  | S F                        | OR   | COF  | RRE  | SPO                   | OND  | EN  | CE   |          |                                       |          |          |              |             |    |          |  |  | , |  |   |
| Г  | Address :  | _              |               |                                |  |                                   |           |                            |      |          |           |  |                            |      | <u> </u>   |  |                       |      |   |  | <u> </u> |                                       |          | <u> </u> |              | <u> </u>    | _  |          |  |  |   |  | Ц |
|  |  |                | <u> </u>      |                                |  | <u> </u>                          | <u> </u>  |                            | _    |          |           |  |                            |      | <u> </u>   |  |                       |      |   |  | <u> </u> |                                       | <u> </u> | <u> </u> | +            | <u> </u>    | +  | _        |  |  |   |  | Н |
| L  | PIN:   |                | $\frac{1}{1}$ |                                |  | <br>Pl                            | <br>1 · [ |                            | 1    | <u> </u> | <br> <br> |  |                            |      | <u> </u>   | <u>                                       </u> | <u> </u>              |      | <u>                                      </u> | <u>                                     </u> | Cel      | <u>⊩</u><br>1 ·                       | ┢        | <u> </u> | l            |             | 1  | <u> </u> |  |  |   |  |   |
|  | E-mail:  |                |               |                                |  |                                   |           |                            | 1    |          |           |  |                            | l    | 1  |  |                       |      |   | ┰  |          |                                       | H        | ╁        | T            |             | ╁  |          |  |  |   |  |   |
|  | EDUCATIONAL QUALIFICATIONS COMPLETED / PURSUING                        |                |               |                                |  |                                   |           |                            |      |          |           |  |                            |      |  |  |                       |      |   |  |          |                                       |          |          |              |             |    |          |  |  |   |  |   |
|  | G/G  |                |               |                                |  | e of School/ College/ Institution |           |                            |      |          |           | Т  | Name of Board / University |      |  |  |                       |      |   |  | Ye       | Year of Passing Aggregate % (or) Grad |          |          |              | ate<br>rade |    |          |  |  |   |  |   |
|  | 12 <sup>th</sup> Standard  |                |               |                                |  |                                   |           |                            |      |          |           |  |                            |      |  |  |                       |      |   |  |          |                                       |          |          |              |             |    |          |  |  |   |  |   |
| -  | Under<br>Graduation  |                |               |                                |  |                                   |           |                            |      |          |           |  |                            |      |  |  |                       |      |   |  |          |                                       |          |          |              |             |    |          |  |  |   |  | - |
|  | Others<br>If result of th  | l<br>ne last q | ualify        | ing e                          | exami  | inati                             | on is     | yet to                     | be   | decl     | ared      | , me                                       | ntio                       | n ex | pecte  | ed tii   | ne :                  | MO   | ONTI  | H  |          |                                       |          |          |              | <br>YE      | AR |          |  |  |   |  |   |



# MATS UNIVERSITY Application Form for Admission

| Medium of Study : English Hindi (Last Qua              | STATEMENT OF MARKS OBTAI   | STATEMENT OF MARKS OBTAINED IN 12 <sup>TH</sup> CLASS |                             |  |  |  |  |  |  |
|--|----------------------------|---|-----------------------------|--|--|--|--|--|--|
| Month / Voar of Last Evam                              |                            | Subject   | Marks Obt. Max. Marks       |  |  |  |  |  |  |
| Month / Year of Last Exam:                             |                            | PART I (Language)                                     |                             |  |  |  |  |  |  |
| STATEMENT OF MARKS OF Graduation/Pos                   |                            | English:  |                             |  |  |  |  |  |  |
| Programme Mark 1 st Year/                              | s Obt. Max. Marks          | Hindi / Others : PART II (Electives)                  |                             |  |  |  |  |  |  |
| Semester1  |                            |   |                             |  |  |  |  |  |  |
| Semester2  |                            | 1   |                             |  |  |  |  |  |  |
| Semester3  |                            | 2   |                             |  |  |  |  |  |  |
| Semester4  |                            | 3   |                             |  |  |  |  |  |  |
| Semester5  |                            | 4   |                             |  |  |  |  |  |  |
| Semester6  |                            | 5   |                             |  |  |  |  |  |  |
| Total Marks  |                            | 6   |                             |  |  |  |  |  |  |
| Percentage (inclusive of Languages)                    |                            |   |                             |  |  |  |  |  |  |
|  |                            | Total Marks  Percentage (inclusive of Languages)      |                             |  |  |  |  |  |  |
|  |                            |   |                             |  |  |  |  |  |  |
| DETAILS OF ENTRAN                                      | CE TEST, CGPET, AI         | EEE, CMAT, MAT, CAT, XAT, CLAT ETC.                   |                             |  |  |  |  |  |  |
| Name of the Test >                                     |                            | Total Marks > Sco                                     | re >                        |  |  |  |  |  |  |
| SOURCE O   | F INFORMATION A            | BOUT MATS UNIVERSITY                                  |                             |  |  |  |  |  |  |
| Advertisement in News                                  | Paper Brochure,            | /Poster Students of MATS                              | Member MATS/JGI             |  |  |  |  |  |  |
| Friends/Relatives Cable                                | Advt. Hoarding             | Others (please specify)                               |                             |  |  |  |  |  |  |
|  | DECLARA                    | ATION   |                             |  |  |  |  |  |  |
| I hereby declare that the information provided by me i | s true and correct and I u | understand that submission of this form only doe      | es not guarantee admission. |  |  |  |  |  |  |
|  |                            |   |                             |  |  |  |  |  |  |
| Date   |                            | Signature of  | the Applicant               |  |  |  |  |  |  |
|  | FOR OFFICE                 | USE ONLY  |                             |  |  |  |  |  |  |
| PERSONAL INTERVIEW                                     | Points<br>(01 - 10)        | Remarks :   |                             |  |  |  |  |  |  |
| Academic Background                                    |                            |   |                             |  |  |  |  |  |  |
| Communication Skill                                    |                            |   |                             |  |  |  |  |  |  |
| Subject Knowledge                                      |                            |   |                             |  |  |  |  |  |  |
| General Awareness                                      |                            |   |                             |  |  |  |  |  |  |
| Career Orientation/Attitude to learn                   |                            | RAIPUR CAMPUS AARA                                    | NG CAMPUS                   |  |  |  |  |  |  |
| Confidence   |                            | AAIA  | 113 011111 00               |  |  |  |  |  |  |
| Appearance   |                            |   |                             |  |  |  |  |  |  |
| TOTA   | L                          |   |                             |  |  |  |  |  |  |
|  |                            | 1   |                             |  |  |  |  |  |  |
|  |                            |   |                             |  |  |  |  |  |  |
| G1   | Data                       | Name of the Internal                                  | Ci t                        |  |  |  |  |  |  |
| Seal   | Date                       | Name of the Interviewer                               | Signature                   |  |  |  |  |  |  |



# **MATS UNIVERSITY**Registration Form for Admission

| Enquiry No.: MUQ  | Offer No. : MUO                             | Reg. Form No.: MUR |  |  |  |  |  |  |
|---|---|--------------------|--|--|--|--|--|--|
| (Fill the form in CAPITAL letters only)   |   |                    |  |  |  |  |  |  |
| Name :  |   |                    |  |  |  |  |  |  |
| Programme : Please affix your recent  |   |                    |  |  |  |  |  |  |
| Is the information provided by you in the <b>APPLICATION FORM</b> correct in all respect?  colour |   |                    |  |  |  |  |  |  |
| Yes Need to be changed photograph   |   |                    |  |  |  |  |  |  |
| Signature of Student  |   |                    |  |  |  |  |  |  |
|   | FAMILY INFORMATION                          |                    |  |  |  |  |  |  |
| Father's Name   |   |                    |  |  |  |  |  |  |
| Mother's Name   |   |                    |  |  |  |  |  |  |
| Husband's Name (If married)   | <u> </u>                                    |                    |  |  |  |  |  |  |
| Father's Date of Birth : DDMMYY Father's Mobile No. :   |   |                    |  |  |  |  |  |  |
| Mother's Date of Birth : D D M M Y Y Mother's Mobile No. :  |   |                    |  |  |  |  |  |  |
| Blood Group : Husband's Mobile No.: (Students)  |   |                    |  |  |  |  |  |  |
| ADDRESS   |   |                    |  |  |  |  |  |  |
| Residential:  |   |                    |  |  |  |  |  |  |
|   |   |                    |  |  |  |  |  |  |
| PIN: Ph:  | <u>                                    </u> |                    |  |  |  |  |  |  |
| Cell:   | B-mail:                                     |                    |  |  |  |  |  |  |
| Permanent:  |   |                    |  |  |  |  |  |  |
|   |   |                    |  |  |  |  |  |  |
|   |   |                    |  |  |  |  |  |  |
| PIN: Ph:  | Fa  | ax:                |  |  |  |  |  |  |
| Cell:   | E-mail:                                     |                    |  |  |  |  |  |  |
| Name of the local guardian : (For outstation students only)                                       |   |                    |  |  |  |  |  |  |
| Occupation :  |   |                    |  |  |  |  |  |  |
| Local Residential Address :   |   |                    |  |  |  |  |  |  |
|   |   |                    |  |  |  |  |  |  |
| Ph:   | Fa  |                    |  |  |  |  |  |  |
| Cell:   |   |                    |  |  |  |  |  |  |



## **MATS UNIVERSITY**

## **Registration Form for Admission**

### **RULES & REGULATIONS**

- Medium of instruction at MATS University is English only except for subjects related to specific language.
- All reserved category candidates shall have to submit appropriate certificates.
- Candidates shall produce the Original Marks card, Transfer Certificate and such other documents as required at the time of admission.
- Students from Boards/States other than CG Board is take should enclose Migration and Eligibility Certificate in Original Copy.
- Payment of prescribed admission and tuition fee should be made on or before the date notified, failing which the admission will be cancelled.
- Admission is provisional subject to ratification by the University.
- Late fee fine for academic fee @ Rs. 25/- per day.
- Amount once paid towards application, admission, tuition and all other fees is non refundable and non transferable under any circumstances.
- A minimum attendance of 75% in each subject is compulsory. Please note that students who do not meet the minimum attendence criteria required for their course, will not be allowed to take the examination.
- Attendance status, Examination result and other related notifications will be displayed from time to time on the University notice board. The responsibility to ascertain the attendance percentage of the student and his/her performance in academic and other related fields from the notice board rests with Parent/Student.

## Signature of Student

Signature of Parent

- Any act of misconduct, indiscipline, vandalism or damage caused to the University property, laboratory equipment, sports materials, library books, reference volumes, journals and periodicals, defacing of furniture and of walls, etc., shall be seriously viewed for both penalty and punishment up to the extent of rustication and the decision of the authority shall be final in the matter.
- Participation in extra curricular activities, NCC, NSS, etc. is voluntary but desirable.
- Morning Prayer is a compulsory discipline for all students.
- Students should strictly adhere to the dress code specified below:
  - 1. Dress should neither be tight-fitting nor anti-fit and transparent. 2. Neatness and decency in dress should be strictly observed.
  - 3. If any student is found in objectionable dress, action can be taken against him/her immediately by any member of the staff.

### **UNDERTAKING**

I have read the rules and regulations specified for admission to MATS University and shall strictly adhere to the same. I promise to abide by the decisions taken by the authorities from time to time. I understand that amount once paid towards application, admission, tuition and all other fees is non refundable and non transferable under any circumstances.

| Signature of Student                | Date ://               | Signature of            |  |  |  |  |  |  |  |
|-------------------------------------|------------------------|-------------------------|--|--|--|--|--|--|--|
| OFFICE NOTE                         |                        |                         |  |  |  |  |  |  |  |
| Fees Rs.                            | Do                     | cuments Submitted       |  |  |  |  |  |  |  |
| Receipt No.                         | <b>РНОТОСОРІЕS</b>     | ORIGINALS               |  |  |  |  |  |  |  |
| Date                                | 10 <sup>th</sup> (SSC) | Transfer Certificate    |  |  |  |  |  |  |  |
|                                     | 12 <sup>th</sup> (HSC) | Migration Certificate   |  |  |  |  |  |  |  |
| Remarks                             | Graduation             | Eligibility Certificate |  |  |  |  |  |  |  |
|                                     | Post-Graduation        | Character Certificate   |  |  |  |  |  |  |  |
|                                     | Diploma                | Gap Certificate         |  |  |  |  |  |  |  |
|                                     | AADHAR CARD            | Anti Ragging affidavit  |  |  |  |  |  |  |  |
| VERIFICATION (for office use only)  |                        |                         |  |  |  |  |  |  |  |
| Reference Check : Yes No            |                        |                         |  |  |  |  |  |  |  |
| Verified by                         | Seal & Signature       | Date                    |  |  |  |  |  |  |  |
| University Campus :   Raipur Campus |                        |                         |  |  |  |  |  |  |  |



website: www.matsuniversity.ac.in,www.matslawschool.ac.in | Tel.: 0772

Tel.: 0771 - 4078994, 98, 96, 98 Fax.: 0771 - 4078997



| Date/20  | MUQ   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| POST GRADUATE PROGRAMS   | UNDER GRADUATE PROGRAMS   |  |  |  |  |  |  |
| □ MBA (Marketing +HR/Finance)         □ M.Tech. (CSE / Turbo         Machinery /Power Electronics)         □ MCA         □ M.Sc. (CS)         □ LL.M. (Annual/Semester)         □ LL.B.         □ M.Sc.BT/MB/BC/Chemistry         □ M.Com. (Finance)         □ MA- (Education/English/Hindi)         □ PGDCA         □ M.Phil.in         □ D.Litt         □ Other  | <ul> <li>□ B.TECH (CSE/ ME/CIVIL/AERO./ MINING)</li> <li>□ BBA (Marketing +HR/Finance)</li> <li>□ B.A. Hons. [English/Hindi]</li> <li>□ B.A. (History/Political Sc./Economics/ Sociology/Psychology)</li> <li>□ BBA-LL.B. (Hons.) 5yrs (Integrated)</li> <li>□ BA-LL.B. 5yrs (Integrated)</li> <li>□ BCA</li> <li>□ B.Sc. (CS / Ani. &amp; Graphic Designing)</li> <li>□ B.Sc. (Fashion Design/Interior Design)</li> <li>□ B.Sc. (Biotechnology/Microbiology)</li> <li>□ B.Sc. (PCM)</li> <li>□ B.Com. (Comp.App ./ Honours)</li> <li>□ B.Ed.</li> <li>□ B.P.Ed.</li> </ul> |  |  |  |  |  |  |
| CERTIFICATE PROGRAMS   | DIPLOMA PROGRAMS  |  |  |  |  |  |  |
| CERTIFICATE PROGRAMS         ☐ Microsoft Certification Courses       ☐ Engineering Courses: (Mech./Civil)         ☐ Fashion Design/ Interior Design       ☐ Law Courses: (Medical Jurisprudence/         ☐ Law Courses: Cyber Laws/       Human Rights/ Intellectual Property         Construction Laws/ Realities / Property Dealing       ☐ FD ☐ 1yr ☐ 2Yr ID ☐ 1yr ☐ 2yr         ☐ Other       ☐ DCA - Dip. in Computer Applications         Name |   |  |  |  |  |  |  |
| SOURCE OF INFORMATION  |   |  |  |  |  |  |  |
| Advertisement in   |   |  |  |  |  |  |  |